

www.ruralmembershipwater.com Mailing: PO BOX 239 / 301 S. Ferguson St Henryville, IN 47126 Office: 812-294-1481 / Fax: 812-294-1743

PWSID # 5210009

$\frac{\textbf{TRANSFER OF MEMBERSHIP}}{\textbf{NOTARY}}$

I,		,
of	County, State of	, being a member
of the Rural Mo	embership Water Corporation of Clark Co	unty, Indiana and holding a
valid members	hip certificate in said corporation, hereby a	assign, set-over and transfer all
my right, title a	and interest in and to said membership for	and in consideration of one
•	of which is hereby acknowledged, to	
whose address	is or will be	
they being the	purchasers of my real estate in Clark Coun	aty, Indiana upon which my
membership wa	as based.	
Dated:		
Signature:		
Witness to Sign	nature:	
Subscribed and	I sworn to before me, this day or	f, 20
	Notary Public	
My Commissio	on Expires:	